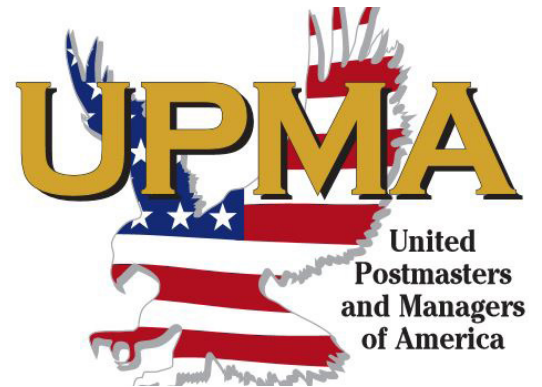
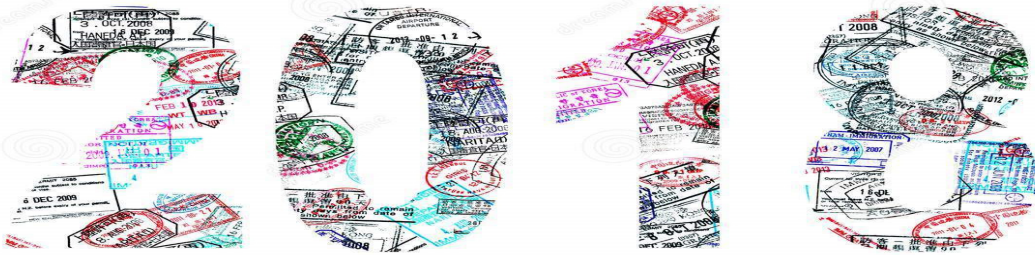


Illinois Postal News Leader



Feb 2018

United Postmasters and Managers of America ~ Illinois Chapter ~ est. November 1, 2016



News You Can Use

Illinois State Officers

PRESIDENT Edmund Carley Lincoln IL (217) 899-9256 edmund.a.carley@att.net

EXECUTIVE VP / MEMBERSHIP Meta Belford Wyoming IL (309) 369-2071 dabellford5@gmail.com

TREASURER Shelley Zellers Havana IL (217) 836-2675 shelzel2@yahoo.com

VP PAC Jerry Thixton Rochester IL (217) 836-6344 Thixton44@casscomm.com

VP EDUCATION Janet Spanos Toulon IL (815) 343-9560 jkspanos@ymail.com

VP LEGISLATIVE Marianne Miller Winnebago IL (815) 908-9565

EDITOR Cheryl Quaka LaSalle IL (815) 685-7181 ipn_editor@yahoo.com

SECRETARY Bev Freehill Tremont IL (309) 925-3974 freehillbr@hotmail.com

RETIREE PRESIDENT Barb Anderson (815) 499-5719 barb61046@yahoo.com

IMMEDIATE PAST PRESIDENT Patti Sadnick Utica IL (815) 303-2555 Psadnick@yahoo.com

Standing Committees

Articles & By Laws: **Pam Bardell** Dixon IL (815) 291-9726

Signature Credit Union Secretary: **Carol Sue Carnes** carnes2@frontiernet.net

State Convention: **Patti Sadnick** (815) 667-4801

Scholarship: **Steve Hall** (815) 575-2255 schall@comcast.net

UPMA National Vice Presidents West

Greg Nors Hillsboro, TX (254) 582-3572 g-nors@msn.com

Norma Powell Groveland, CA (209) 962-7792 npowell55@sbcglobal.net

Ellen Opperman DeWitt, IA (563) 659-3712 eopper1234@hotmail.com

Edmund Carley Lincoln, IL (217) 732-4912 edmund.a.carley@att.net

Dan Heins Stewartville, MN (507) 533-4571 postmasterdan@ymail.com

Stephanie Jett Piggott, AR (870) 598-2706 stephjett74@yahoo.com

“Let us do
together what
we cannot do
alone”

Area Coordinators and National Board Advisors

Western Area 2 (HAWKEYE)

Coordinator: **Michelle Feldhacker** N.Sioux City SD (605) 660-1032 mcfeld@iw.net

Advisor: **Ellen Opperman** DeWitt IA (563) 659-3712 eopper1234@hotmail.com

Great Lakes Area (LAKELAND, CHICAGO, CENTRAL ILLINOIS AND GATEWAY)

Coordinator: **Mindy Barnwell** Sheridan MI (989) 763-0185 4hornetfans@gmail.com

Advisor: **National Secretary Treasurer Jim Maher** Chesterfield MO (636) 532-5999 jmaher300@aol.com

UPMA is not a union. It is a professional association. It is an organization of people who hold proud titles. It does not discriminate by race, gender, or salary level. It is a vehicle, an avenue, a method and a tool that can and does help, assist, benefit, and encourage members to be a better Postal Managers.



Edmund Carley~ Illinois State President

UPMA 2018 NEWS YOU CAN USE

This informational Illinois Postal News Leader is a special issue; it will serve as a resource for you in regard to all the events and services that the Illinois Chapter of UPMA provides in 2018 and beyond. I have just completed a 3 digit meeting tour of the State with our National Co-President Tony Leonardi. We visited four cities and talked with 85 active UPMA members, 2 retirees, 6 Post Office Operations

Managers and one District Manager. We even signed up 8 new members. There was lively dialogue and much discussion about Postal Operations, the constraints and the responsibilities of Postmasters and their relationships with their direct supervisors. This was a new departure for IL UPMA and it was a huge success, we are planning to do more.

By the time you get this newsletter all the planning will be done for our yearly visit to Washington DC. The rural count has interfered with those plans somewhat but I hope everyone who wants to go will be able to go. I also serve as the National Vice President who oversees the Government Relations and Political Action Committee for UPMA : so I am passionate about the need for Postal Reform but also for Congress to hear the message for fair and equitable treatment for Postmasters.

State Convention is in Peoria this year, May 16th-19th, please register early and fill up our room block. Registration fee will be refunded when you attend convention and covers all meals. We will have training on Thursday and our new Acting Area Vice President Erica Brix has been invited and is planning on attending. Also all five District Managers who cover Illinois have already indicated their attendance. They will all be on the agenda for Friday May 18th. Also at State Convention we will cast ballots for a new National President and both candidates are confirmed as visiting with us. We also have Bylaw changes to discuss and vote on and a proposal for a new fund for stipends to help members attend all UPMA events. All the issues are printed here for your perusal.

National Convention is in Reno, NV this year and I highly recommend you join us at this historic event. It will mark the end of the beginning of UPMA as a new National President will be elected and venues for the 2020 National Convention will be considered. I was in Reno last November and took a couple extra days to visit Lake Tahoe; I hope you can fit this trip into your vacation plans this summer.

If you have a student in the family, please check out the application for the scholarship that is administered by Illinois UPMA Retired. There is also a nomination form for the 2018 class of the Illinois UPMA Hall of Fame. As the only inductees, John Sertich and Patti Sadnick serve as the selection committee for the Hall. Anyone can be nominated, active, retired, associate or even vendors or auxiliary members. The idea of the Hall is to honor anyone who demonstrates dedication to the needs of UPMA members. We can induct as many members as the committee sees fit every year.

Finally, I want to thank you for being a UPMA member; the Illinois Chapter concentrates on three things; Legislation, Education and Representation. We continue to fight every day for better working conditions for Postmasters, Supervisors and Postal Managers. Remember; together we can.

The Illinois Postal News Leader is printed 6 times a year by the Illinois Chapter of UPMA, 701 Broadway, Lincoln IL 62625-2367. Periodical postage paid at Lincoln, IL --Postmasters receive the Illinois Postal News Leader as part of their membership. Non-members subscription price is \$18 per year.

POSTMASTER: Please send address labels clipped from undeliverable copies, along with form 3579 to:

Illinois Postal News Leader, PO Box 1611 LaSalle IL 61301

UPMA Proposed Bylaw Changes

Current Language

Article XIII

National Convention Roll Call Voting Procedure

When preparing for roll call votes to be cast on elections, amendments, etc., at the National Convention, the vote shall be taken by paper ballot at the annual Chapter Convention. The results of that paper ballot shall govern the procedure, by percentage, for how the Chapter's votes will be cast at the National Convention by the Chapter President. The results of the votes shall be recorded by the National Officer present at the convention, as well as in the official minutes of the Chapter convention. The National Officer and the Chapter President must send the results to the National Office within ten (10) days of the conclusion of the Chapter convention. On the issue of elections, the Chapter's official vote must be taken at the Chapter convention in the year that the election will take place at the National convention. This procedure cannot be changed prior to October 31, 2018, in accordance with the National Bylaws, Article XI, Section 1, paragraph 14.

Proposed Language

Article XIII

National Convention Roll Call Voting Procedure

When preparing for roll call votes to be cast on elections, amendments, etc., at the National Convention, the vote shall be taken by paper ballot at the annual Chapter Convention. The results of that paper ballot shall govern the procedure, ~~by percentage~~, for how the Chapter's votes will be cast at the National Convention by the Chapter President. The results of the votes shall be recorded by the National Officer present at the convention, as well as in the official minutes of the Chapter convention. The National Officer and the Chapter President must send the results to the National Office within ten (10) days of the conclusion of the Chapter convention. On the issue of elections, the Chapter's official vote must be taken at the Chapter convention in the year that the election will take place at the National convention. ~~This procedure cannot be changed prior to October 31, 2018, in accordance with the National Bylaws, Article XI, Section 1, paragraph 14.~~

Rationale

This will allow, if the State Convention approves, the Illinois Chapter to vote as a block on National issues. This change will take effect on November 1st, 2018, in accordance with the National Bylaws, Article XI, Section 1, paragraph 14.

Current Language

Article V Election of Officers

The officers of this chapter shall be a president, executive vice president, a secretary, a treasurer, an editor, the immediate past president who shall serve for a term of one year beginning on November 1 of the year a newly elected president shall assume office, and the president of the postmasters retired, who together with the 3 vice presidents, shall constitute the executive committee, and the governing body of the chapter.

Proposed Language

Article V Election of Officers

The officers of this chapter shall be a president, an executive vice president, 3 at large vice presidents, a secretary, a treasurer, an editor, the immediate past president who shall serve for a term of one year beginning on the date a newly elected president assumes office and the president of UPMA retired, shall constitute the executive committee, and the governing body of the chapter.

Rationale

This cleans up the language regarding election cycles and UPMA Retired title and makes it consistent with Article XI

Current Language

Article XI Executive Committee

The officers of this chapter shall be a president, executive vice president, 3 at large vice presidents, a secretary, a treasurer, an editor, the immediate past president who shall serve a term of one year beginning on the first day of the month following the election at the state convention of the year a newly elected president assumes office, and the president of Postmasters Retired, shall constitute the executive committee and the governing body of the chapter.

Proposed Language

The officers of this chapter shall be a president, an executive vice president, 3 at large vice presidents, a secretary, a treasurer, an editor, the immediate past president who shall serve for a term of one year beginning on the date a newly elected president assumes office and the president of UPMA retired, shall constitute the executive committee, and the governing body of the chapter.

Rationale

This cleans up the language regarding election cycles and UPMA Retired title and makes it consistent with Article V

See the full active member Bylaws and retiree Bylaws on the Web page



ILLINOIS CHAPTER UPMA SCHOLARSHIP APPLICATION

FULL NAME _____
HOME ADDRESS _____
DATE OF BIRTH _____ HOME PHONE NUMBER _____
HIGH SCHOOL NAME AND ADDRESS _____
NAME OF PRINCIPAL _____ DATE OF GRADUATION _____
Number of Students in your class (High School) _____ YOUR RANK IN CLASS (High School) _____
GRADE POINT AVERAGE (High School) _____ Based on a 4.0 or 5.0 SCALE (Please circle)
ACT Score _____ and/or SAT Score _____
COLLEGE NAME, city & state (if attending now) _____
Full name, work location (city, zip code) and Relationship of your UPMA member sponsor _____

NAME OF 2 year or 4 year COLLEGE or VOCATIONAL COLLEGE YOU PLAN TO ATTEND _____

HAVE YOU APPLIED FOR ADMISSION? (requirement) _____
HAS YOUR APPLICATION BEEN APPROVED? (requirement) _____
DO YOU CURRENTLY WORK? _____ IF YES, FOR WHOM? _____
AVERAGE HOURS WORKED PER WEEK _____
DO YOU PLAN TO WORK WHILE ATTENDING COLLEGE? _____

1. THE FOLLOWING ITEMS MUST BE INCLUDED WITH THIS COMPLETED APPLICATION

-OFFICIAL HIGH SCHOOL TRANSCRIPT AND CURRENT COLLEGE TRANSCRIPT (if applicable)
-COPY OF ACT AND/OR SAT SCORE
-TWO CHARACTER REFERENCE LETTERS WRITTEN BY A NON-RELATIVE
-COPY OF LETTER OF ACCEPTANCE FROM THE COLLEGE OF CHOICE (not required if attending college) -A SUMMARY OF YOUR HIGH SCHOOL / COLLEGE COMMUNITY ACTIVITIES, AWARDS AND HOBBIES. List by name and year **Membership and other Participation** and approximate time commitment for each school, community and volunteer activities. *Example:* Yearbook Staff (10,11, college) 25 hrs. per month for 6 months / basketball (9,10,11,12, college) 40 hrs per month for 3 mos.
List by name and year **Leadership Positions and Offices** held, and approximate time commitment for each of school, community and volunteer activities. *Example:* Student Council Representative (9,10,11,12) 12 hrs. per month for 5 months / 4-H Leader (11,12, college) 5 hrs. per month for 4 months.
List by name and year the **Honors and/or Awards** you have received. *Example:* All Conference Basketball (11, college) / Boys/Girls State (11) / Jr. Rotarian (10).
List any **volunteer work positions** you have had. *Example:* Candy Striper (11,12, college) 20 hrs per month for 3 mos / Farm helper (11,12, college) 24 hrs. per month for 4 mos.
List any **paid work positions** you have had. *Example:* Grocery Store (11,12, college) 16 hrs per month for 2 mos / Café work (10,11,12, college) 20 hrs per month for 4 mos.
-YOUR RESPONSE TO THE QUESTION "WHAT ARE YOUR CAREER GOALS AND HOW WOULD THIS SCHOLARSHIP HELP YOU TO ATTAIN THEM?"

PLEASE NOTE:

APPLICANT MUST BE A CHILD, STEPCHILD, GRANDCHILD OR LEGAL WARD OF A MEMBER OR RETIRED MEMBER, OF ILLINOIS CHAPTER UPMA.

PAST APPLICANTS/RECIPIENTS MAY APPLY

ALL INFORMATION SUBMITTED BECOMES PROPERTY OF THE SCHOLARSHIP COMMITTEE AND WILL BE HELD IN STRICT CONFIDENCE

APPLICATION MUST BE POSTMARKED BY MARCH 1st

THE NUMBER OF \$1,000.00 SCHOLARSHIPS AWARDED WILL BE DETERMINED BY THE SCHOLARSHIP COMMITTEE
SEND COMPLETE APPLICATION AND ALL ADDITIONAL INFORMATION TO: IL Chapter UPMA Scholarship Committee

c/o Steve Hall, 8906 Burton Rd, Wonder Lake IL 60097-8202

If you need clarification on any point, contact Steve at the above address, or by telephone 815-575-2255,
or email to schall8906@comcast.net

Scholarship News



Announcing the 2018 Illinois Chapter UPMA Scholarship Award(s):

The Illinois Chapter UPMA Scholarship Fund, Inc., will be awarding a total of \$5000, to the winning applicant(s) at our 2nd IL UPMA State Convention in Peoria IL, May, 2018. We encourage all members to take advantage of this wonderful opportunity to provide some financial assistance to prospective students. Scholarship applicants must be a child, stepchild, grandchild, or legal ward of a member in good standing of Illinois Chapter UPMA or Illinois Chapter UPMA, Retired.

Applications for Scholarship Awards must be submitted and Postmarked by March 1.

The Scholarship Committee will review and evaluate all applications and will announce the number of winners, the amounts of the awards, and the names of the winners at the convention. Eligibility factors considered for the award will include (but are not limited to) the following: Official High School Transcript and Current College Transcript (if applicable); Copy of ACT and/or SAT score; two character reference letters written by non-relatives. Please visit our UPMA website (illinoisnapus.org) to download the application in its entirety. If you have any questions, please e-mail Steve Hall at schall8906@comcast.net, or call/text 815-575-2255.

This is a wonderful fund to help with the ever skyrocketing expenses of continuing education, and you can help keep it going. Please consider donating to this fund directly or perhaps in memory of a loved one. Donations may be made out and sent to:

IL UPMA Scholarship Fund, Inc.
8906 Burton Rd
Wonder Lake IL 60097-8202.

I would like to express my appreciation to the following Scholarship Committee members for their time and commitment: Alice Wellen, Sharon Stolte, Mary Ford, Patricia Goffinet-Luna, and Robert Stier. Thank you, and good luck to all applicants,

Steve Hall
Scholarship Committee Chairperson



Carol Sue Carnes ~ Credit Union

Signature Credit Union

SIGNATURE FEDERAL CREDIT UNION

DORMANT ACCOUNTS

All financial institutions, regardless if its credit unions, banks, etc. are subject to state regulations. This refers to all funds in accounts considered abandoned that must be transferred to the state. Most states consider an account abandoned after 60 months with no activity, other than dividend postings.

The Signature Federal Credit Union makes several attempts to notify members that their accounts are dormant, before they reach the abandoned status and we are forced to transfer the funds to the state.

When an account goes 10 months without any activity, aside from dividend postings, you will be contacted. When the account reaches 12 months with no activity a letter will be mailed to the address on file, notifying the member that a dormant account/inactivity fee will be assessed monthly from your account, beginning 6 months from the date of the letter. This fee will be assessed until the balance in the account reaches zero, at which point the account is closed OR until 60 months have passed and we are legally bound to transfer the remaining funds to the state.

At 18 months an inactivity fee begins to be assessed.

Finally after 60 months (5 yrs) the account is now considered abandoned and any remaining funds must be transferred to the state

Now, there are many easy solutions to keep this from happening.

1. Set up recurring automatic deposits or withdrawals.
2. Make an annual deposit like your bonus check, tax return, etc.
3. Have an active loan or Visa on your account.
4. Deposit money to a convention club, holiday club, or vacation account.

Some of our most popular products that are most often used by other members are:

A Visa Signature Rewards Card with a 2% cash rebate or 2 points per every \$1.00 spent, no annual fees, no foreign transaction fees and a low non variable interest rate.

Checking accounts with no monthly fees.

97% financing on conventional mortgages nationwide

OR 100% financing on auto loans nationwide.

If you receive an "Inactivity Notice" from the Signature Federal Credit Union, remember it only takes "ONE: transaction per year to keep your account in active status.

As Valentine's Day approaches let this be a reminder, that the special love that radiates so strongly at this time of year is a universal message of the love that each of us has to share each and every day!

Carol Sue Carnes,
Secretary, Signature FCU
HC82 Box 145 - Brussels, IL 62013-9715
Phone: 618-883-2333

Proposed Resolution for Illinois UPMA State Dues Special Assessment

Be it resolved that the Illinois Chapter of the United Postmasters and Managers of America will assess one dollar (\$1) per pay period to all active members of the Illinois Chapter to fund stipends for Illinois UPMA members to assist in expenses associated with attending UPMA events, this special assessment shall begin with Pay Period 20 FY 2018 Pay Day November 5th 2018 and expire with Pay Period 19 FY 2019.

This fund will be kept separate from the general fund and reviewed every fiscal year.

Stipends will be awarded to any UPMA member for verifiable expenses incurred by attending UPMA events to include, but not limited to:-

IL State Convention
Legislative Summit
National Convention

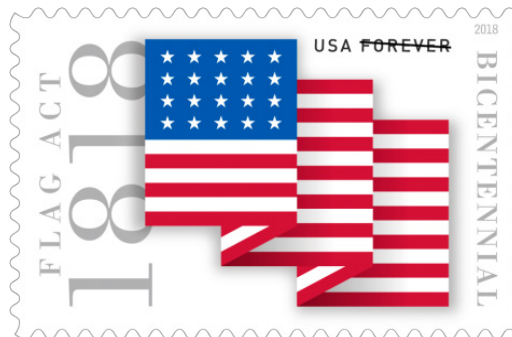
The amount of the stipend will depend on the value of the fund and the number of stipends given. The IL State Executive Board will control the amount of the stipends and the direct the State Treasurer to disperse the funds via expense voucher.

Verifiable expenses include:-

Airfare
Hotel
Event Registration
Gas receipts (not mileage)

In order to qualify for the stipend, the UPMA member must be registered for the event, attend all general sessions, participate in any mandatory meetings and attend at least one training class that may be given at the event.

Note: Per UPMA National By-Laws Article I Section 7 this resolution must be approved by a vote of the Chapter at the Chapter convention and submitted to the National Executive Board for approval. Such requests must include the reason for the special assessment and the duration of the assessment.



What happens in that Carrier Academy anyway?

As you may or may not know, at the beginning of the 2017 Fiscal year, both the Rural and City Carrier academies underwent a dramatic change. Carriers now receive much more hands on experience in casing and delivery. Academies have MDD scanners in training mode that allow hands on training and role playing for package and SPM scanning. All carriers, both City and Rural, receive LLV training and guided practice in curbside and walking delivery.

Management being involved in both academies is another important change which was implemented. The management person doesn't facilitate the class, but rather provides support and information to the craft facilitator and the class. During the hands on portion of the academy the EAS employee will correct time wasting practices and safety issues. There is a very strong emphasis on safety and helping the carriers to develop positive, safe habits. This change was implemented to make the academy more like a carriers actual work day.

There is a great benefit to attending the academy as a management partner. When a new employee comes to your work location, you know what they have been taught in the academy. When the carrier is confused about mail classes or SPM scanning, you know what they have already been taught and can use this to help the employee recall this information. Attending as a management partner can also help you to become more proficient in City or Rural delivery. You don't need to be an expert in either area to participate. We have management partners from district safety and operations that have gained insight into how accidents can occur by observing the work that the carriers do. This can also give you experience in delivery for upward mobility that you may not be able to get in your current position.

If you are interested in becoming a Management partner contact your district training department or one of the following people:

Central Illinois District

City – Pam Shubinski, Postmaster – North Riverside, IL 708- 442-6409

Rural – Cindi Cotton, Postmaster – Topeka, IL 708-525-5321

Hawkeye District

Deb Droz, Manager, Learning Development and Diversity 515-251-2202

Lakeland District

Jason Berrios – HR Specialist – Lakeland District





2018 ILLINOIS CHAPTER STATE CONVENTION EMBASSY SUITES & CONFERENCE CENTER THURSDAY MAY 17TH – SATURDAY MAY 19TH

NAME _____
OFFICE _____ ZIP CODE _____
Postmaster _____ OIC _____ Retiree _____
Associate Member _____ Auxiliary Member _____

Registration will be \$50.00 for everyone until April 15th. When you attend convention, your registration fee will be refunded to you in cash. So register early and take advantage of this great deal! (Spouse and guests are excluded from the free registration offer, sorry!)

Your registration fee covers Thursday Luncheon, Thursday evening Banquet & Friday Luncheon .

To receive your money back, please have registration including payment postmarked by April 15th and attend the convention. **NO EXCEPTIONS AND NO REFUNDS!**

Send your registration forms and fees to: Shelley Zellers, 12646 SR 78, Havana IL 62644

Rooms will be \$93.00 per night Single or Double/ \$103.00 Triple / \$113.00 Quad

This price includes free breakfast buffet for all registered guests plus Managers Reception each night from 5:30-7:30. Room rate will be guaranteed until April 15, 2018. Reservations requested beyond the cutoff date are subject to availability.

Embassy Suites & Conference Center, 100 Conference Center Drive, East Peoria IL

Telephone: 1-309-694-0200 or www.embassysuiteseastpeoria.com Group Code: POS

Marianne Miller ~Illinois State VP

3 Digit Meetings – Dig It!

As I write this article, it is the last day to take advantage of the \$25.00 registration fee for the Legislative Advocacy Days. Starting Feb 1, 2018, the registration fee increases to \$50.00. I hope many of you submitted your registration timely in order to take advantage of the savings. Send your form and payment to UPMA Headquarters and contact me that I may add you to my list of attendees.

Speaking of savings, the Illinois Board voted to subsidize the first 15 members that register by reimbursing up to \$300 of verified expenses, such as airfare, hotel, and registration; receipt and travel voucher must be submitted within 30 days of the conclusion of the event. Grab a friend and head out to The Hill with us! We need members that are passionate about saving their benefits now and into the future!

Two meetings and a reception will be held Monday, February 26th, to acquaint us with current issues, our position, and review procedures for our visits on the Hill. One meeting will be hosted by Tony Leonardi and Sean Acord, UPMA Co-Presidents; one will be hosted by Bob Levi, Director of Government Relations. We will cover topics such as H.R. 756 “Postal Reform Act”, the budget crisis and the impact to postal employee benefits; active and retired. Tuesday, February 27th, will be our day for visiting our Representatives and educating them on our position. If you cannot attend in person, please consider sending your representative a letter outlining the facts, and our appreciation of their support.

Our future is looking brighter on the membership front. The 3 Digit meetings held during the week of January 22nd were a success! We had 99 attendees over the course of the four meetings. That is fantastic! We addressed many issues and networked with Tony Leonardi, UPMA Co-President, Edmund Carley, National V.P., Legislative Liaison, and State President, Bill Misinski, MPOO Area 7, and Mike Naranjo, A/MPOO Area 1B. Some topics discussed at the Rockford meeting included staffing and retention issues, Amazon, NPA and mitigating factors. Our voices and concerns were heard and some will be brought back to headquarters to be addressed appropriately.

All in all, I would say people were diggin’ the 3 Digit meetings. Two people joined our organization by the night’s conclusion; Larry Nalewanski, and Rebecca Kruckenberg. Other recent new members include Evelyn Alicea, Maureen Johnson, and William Wendt. Welcome to UPMA! I look forward to seeing you at future events and collaborating on means to safeguard Postmaster’s rights and benefits.

Our goal is to hold additional 3 Digit meetings throughout the state. If you have suggestions for discussion topics, meeting locations, or guest speakers please contact one of the board members that we may plan accordingly to host the event. As always, your support is welcome and encouraged.

This May the State Convention will be held in East Peoria at the Embassy Suites Hotel and Convention Center. For those of us who have had the pleasure of attending the convention over the past few years, you will most likely agree that the facility is lovely and the meals are delicious. The dates of the convention are May 16 – 19, 2018.





2nd UPMA National Convention

July 21-27, 2018

Official Registration Form

Registration also available at www.upma.org

Please complete one form per registrant. Photocopy the form for additional registrations.

First Name: _____ Last Name: _____

Title: _____ First Name (for your badge): _____

☐ Postmaster
☐ Supervisor Post Office You Represent City: _____ State: _____
☐ Manager
☐ OIC Your Mailing Address: _____
☐ Associate City: _____ State: _____ ZIP+4: _____
☐ UPMA Retired
☐ Spouse Cell Phone: _____
☐ Guest E-mail: _____

First-Timer/
UPMA Retired
First-Timer?
☐ Yes ☐ No

Convention Registration (only once price per block)

Please circle the appropriate fee:

	8/10/17- 12/31/17	1/1/18- 2/28/18	3/1/18- 6/15/18	After 6/15/18
Postmaster/Manager/Supervisor/ OIC/Associate	\$190	\$215	\$240	\$265
UPMA Retired or Guest*	\$167.50	\$182.25	\$206	\$223.75
(UPMA Retired Luncheon included)				
Auxiliary/Spouse/ UPMA member Guest	\$142.50	\$161.25	\$180	\$198.75
(Does NOT include UPMA Retired Luncheon)				

Children (17 and under) \$75; includes child's meal at the Grand Banquet.

*UPMA Retired member may have one guest (not an active UPMA member) register for the same price.

Grand Banquet: July 26, 2018

Payment Information

Convention Fee: \$ _____

_____ Additional tickets for UPMA Retired
Luncheon @ \$25 each \$ _____

Total Payment: \$ _____

☐ Check payable to UPMA

☐ Visa/MasterCard

Card number: _____

Card security code: _____ Expiration date: _____
(3- or 4-digit code imprinted on card)

Signature: _____

Mail with full payment to UPMA National Convention
Registration, 8 Herbert St., Alexandria, VA 22305-2900.

Hotel Reservation

UPMA has a special rate at the convention hotel beginning Sept. 1, 2017. You must call the hotel directly to make a reservation. The National Office will not handle room reservations. To make a reservation, you must make a deposit to the hotel in the amount of your first night's lodging; this deposit is non-refundable after May 1, 2018. All room cancellations must be made directly with the hotel. To secure the special UPMA rate, you must identify yourself as part of the UPMA convention. The rate is available only until June 1, 2018, or all rooms in the block are sold, whichever comes first.

Nugget Casino Resort

1-800-843-2427

\$90—single/double/triple/quad

Be sure to request the UPMA convention rate.

Registration Cancellation Refund Policy

Requests for cancellation refunds must be made in writing to the UPMA National Office. Requests must be postmarked by April 1, 2018, for 75 percent refund; and by May 1, 2018, for 50 percent refund. No refunds after June 1, 2018. These dates will be strictly adhered to; exceptions will be made only in cases of illness or death.

Reno, Nevada

See the Sights During the 2018



Lake Tahoe Sightseeing Luncheon Cruise

Sunday, July 22, 12:45 to 4:30 p.m. (cruise sails at 2:30; lunch included)

Experience the beauty of Lake Tahoe on this two-hour, narrated sightseeing tour. Enjoy panoramic views of Emerald Bay, as well as the dazzling vistas of the Sierras, Fannette Island and Vikingsholm Castle.



Scenic Tahoe Sierra Circle Tour

Tuesday, July 24, 8:30 a.m. to 12:30 p.m. (lunch not included)

Travel up to Mt. Rose to see the beautiful scenery of Lake Tahoe. There will be short stops along the shore to experience the clarity and panoramic beauty of the lake. Then it's on to Carson City to learn about Nevada history, including visiting the Nevada State Capitol, Governor's Mansion and Legislature.



Lauren Kerns

Historic Virginia City

Tuesday, July 24, 9 a.m. to 2 p.m. (lunch not included)

Established in 1859, Virginia City became the richest mining town in the world. Today, the city looks remarkably the same as it was in its heyday, with wooden sidewalks, restored mansions, Old West saloons and the Piper Opera House. A trolley ride through this unique city is included.



VisitRenoTahoe.com

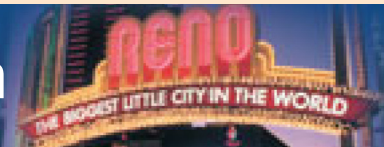
Lake Tahoe Dinner Cruise

Tuesday, July 24, 3:45 p.m. to 11 p.m.

Memories will be made as you experience the majestic beauty of Lake Tahoe from a vantage point few get to see. Aboard an authentic paddle wheeler, you will enjoy dinner, impressive views and live music for dancing. This is an experience of a lifetime!

UPMA National Convention

Tours Registration Form



The registration deadline is July 6. All tours leave from the Nugget Casino Resort in Certificate of Public Convenience and Necessity licensed vehicles. Convention Activities reserves the right to cancel tours and refund the event price due to lack of registration or weather conditions. All tours are subject to minimum participation levels. Full payment must be received to confirm your registration. Confirmation will be sent via email or mail. Refunds and cancellations will be allowed with 48 hours' advance notice. Any cancellations for emergency situations will be evaluated on an individual basis.

Convention Activities

16 Hardy Dr., Sparks, NV 89431; (775) 786-8687
toni@conventionactivities.com

Register by doing one of the following:

1. Completing the registration form at ConventionActivities.com
2. Completing the registration form here and mailing it to Convention Activities.
3. Calling Convention Activities.



Date	Tour	Time	Price	Number of Guests	Total
July 22	Lake Tahoe Sightseeing Luncheon Cruise	12:45 - 4:30 p.m.	\$128	_____	_____
July 24	Scenic Tahoe Sierra Circle Tour	8:30 a.m. – 12:30 p.m.	\$41	_____	_____
July 24	Historic Virginia City	9 a.m. – 2 p.m.	\$48	_____	_____
July 24	Lake Tahoe Dinner Cruise	3:45 – 11 p.m.	\$142	_____	_____

Total: _____

Name: _____ Cell phone: _____

Address: _____

City: _____ State _____ ZIP _____

Email address: _____



United Postmasters and Managers of America

Illinois UPMA Hall of Fame Nomination Form

In order to nominate a person for the IL UPMA Hall of Fame, please complete the following:

- ☐ This 3-page nomination form. Please be sure to complete all six (6) sections.
- ☐ THREE (3) references, other than the nominator, **who can be contacted** regarding the nominee if the selection committee requires more information or validation of the nomination.

****You may submit no more than two (2) letters of recommendation; however, recommendation letters are not required. No more than two (2) letters will be considered.**

We recommend that all materials be submitted together. **All nomination materials are due at the address or e-mail address listed below no later than **Saturday March 31st, 2018 at 6:00PM****
It is the responsibility of the nominator to ensure that all materials are submitted by this deadline.

Please return all nomination materials

By mail

The Honorable John Sertich
PO Box 273
Belleville IL 62222
618-830-6535

Or e-mail

jmsert@hotmail.com

◆ Section One:

Name of
Nominee: _____
Title/Office: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone Number: _____ E-mail: _____

◆ Section Two:

FIELD/AREA OF EXCELLENCE (please check one or more):

☐ Postal Career ☐ Leadership ☐ Service to UPMA Members

Briefly describe the field/area(s) of excellence:

Nominee's

Title/Office: _____

◆ **Section Three:**

SPECIAL AWARDS (include name and date awarded, if known):

◆ **Section Four:** Please answer the questions below in **no more than 500 words**, unless otherwise stated.

1. In no more than 350 words, provide the committee with a brief biographical sketch of the nominee, including any notable ties to IL UPMA and/or the United States Postal Service

2. Describe how the nominee has made lasting contributions to their field(s) of endeavor (may attach documents)

3. Describe how the nominee's accomplishments or contributions have elevated the status of the members of IL UPMA and/or The United States Postal Service

4. List and describe **two (2)** of the nominee's most outstanding accomplishments

5. Describe how the nominee inspires others by their example

Nominee's
Title/Office: _____

◆ **Section Five:**

Please provide the following information for yourself.

Nominator's Name
(you): _____

Address: _____ City: _____ State: _____ Zip: _____

Phone
Number: _____ Email: _____

◆ **Section Six:**

Please provide the following information for the three (3) individuals **who have agreed to be references** for the nominee, should the selection committee require further information or clarification of the nominee's qualifications.

Reference One (1)

Name	
Address	
Phone	
Email	
Relationship to Nominee	

Reference Two (2)

Name	
Address	
Phone	
Email	
Relationship to Nominee	

Reference Three (3)

Name	
Address	
Phone	
Email	
Relationship to Nominee	



Illinois UPMA Member Reps

John Sertich
Belleville IL62220
(618) 830-6535
jmsert@hotmail.com

Ruthie Beal
(618) 435 3222
(618) 218-5608
ruthie.beal@gmail.com

Edmund Carley
Lincoln IL 62656
(217) 899-9256
edmund.a.carley@att.net

Morrie Smith
(217) 473 0650
morriesmith60@gmail.com

Pam Bardell
Dixon IL
(815) 291 9726
napuspres@yahoo.com

SCHOLARSHIP DONATION FORM

Make a tax deductible contribution today.

Name _____

Address _____

Donation Amount \$ _____

(OPTIONAL)
IN MEMORY OF _____

Please include name and address of family so I can send them notification of the memorial donation.

IN HONOR OF _____

Please include address _____

Mail completed scholarship form to:

Illinois UPMA Scholarship Fund
Steve Hall
8906 Burton Rd.
Wonder Lake IL 60097-2255

UPMA PAC FOR POSTAL MANAGERS MEMBERSHIP CONTRIBUTION

I'll do my share. Enclosed is:

\$10 _____ \$25 _____ \$50 _____ \$100 _____
Other _____ Cash Check

Name _____

Address _____

Please return this with your contribution to:

JERRY THIXTON
PO BOX 1 LINCOLN IL 62626

Fill out an 1187
and
JOIN TODAY!

~~~~~  
Retired?  
Fill out an 1187R



## Upcoming Events

Legislative Summit  
Washington DC  
Feb 26-27th 2018

State Convention  
Peoria, IL  
May 16th -19th

National Convention  
Reno, NV  
July 21st - 27th

## Article Due Dates

Jan 12 2018  
March 7th 2018  
May 25th 2018  
Aug 3rd 2018  
Oct 5th ,2018  
Nov 7th 2018