

3rd UPMA National Convention

July 27-Aug. 2, 2019

Official Registration Form

| | Reg | stration a | uso avan | lable at | www.unite | eapma.org | |
|---|---------------------------------|---------------|-------------|------------|-----------------|---------------|--|
| Please complete of | one form per regi | strant. Photo | copy the fo | rm for add | itional registr | rations. | |
| First Name: | Last Name: | | | | | | |
| Title: | First Name (fo | r your badge | e): | | | | |
| Supervisor | Post Office You Represent City: | | | | | | State: |
| ☐ Manager☐ OIC | Your Mailing A | ddress: | | | | | |
| □ Associate | City: | | | | State: | ZIP+4 | |
| □ UPMA Retired□ Spouse□ Guest | Cell Phone: | | | | | | First-Timer/ UPMA Retired First-Timer? |
| | E-mail: | | | | | | □ Yes □ No |
| Convention Please circle the | Registrat | 7/27/18- | 1/1/19- | 3/1/19- | After | Hotel Re | eservation |
| appropriate fee: | | 12/31/18 | 2/28/19 | 6/15/19 | 6/15/19 | UPMA has a | special rate at the con- |
| Postmaster/Mana OIC/Associate | ger/Supervisor/ | \$190 | \$215 | \$240 | \$265 | 2018. You m | beginning Aug. 1, ust call the hotel |
| UPMA Retired | | | | | | directly to m | ake a reservation. The |

Children (17 and under) \$75; includes child's meal at the Grand Banquet.

\$167.50

\$142.50

\$186.25

\$161.25

\$205

\$180

\$223.75

198.75

*UPMA Retired member may have one guest (not an active member) register for the same price.

Grand Banquet: Aug. 1, 2019

(PM Retired Luncheon included)

(Does NOT include UPMA Retired Luncheon)

or Guest*

Auxiliary/Spouse/

Postmaster Guest

Payment Information

| Convention Fee: | \$ | | | | | | |
|-------------------------|---------------------------|------------------|--|--|--|--|--|
| Additional tickets | for UPMA | | | | | | |
| Retired Luncheon @ \$25 | \$ | | | | | | |
| | Total Payment: | \$ | | | | | |
| ☐ Check payable to UPMA | | | | | | | |
| ☐ Visa/MasterCard | | | | | | | |
| Card number | | | | | | | |
| Card security code: | 4-digit code ted on card) | Expiration date: | | | | | |
| Signature: | | | | | | | |
| | | | | | | | |

Mail with full payment to UPMA National Convention Registration, 8 Herbert St., Alexandria, VA 22305-2600.

National Office will not handle room reservations. To make a reservation, you must make a deposit to the hotel in the amount of your first night's lodging; this deposit is non-refundable after May 15, 2019. All room cancellations must be made directly with the hotel. To secure the special UPMA rate, you must identify yourself as part of the UPMA convention. The rate is available only until July 1, 2019, or all rooms in the block are sold, whichever comes first.

Mohegan Sun

1-866-708-1340 \$139—single/double/triple/quad

Be sure to request the **UPMMA19** group rate.

Registration Cancellation Refund Policy

Requests for cancellation refunds must be made in writing to the UPMA National Office. Requests must be postmarked by May 1, 2019; no refunds after that date. All refunds are subject to a \$25 handling

Registrations are non-transferable.

Ouestions? Call 703-683-9027