

# ILLINOIS CHAPTER UPMA SCHOLARSHIP APPLICATION

FULL NAME \_\_\_\_\_  
HOME ADDRESS \_\_\_\_\_  
DATE OF BIRTH \_\_\_\_\_ HOME PHONE NUMBER \_\_\_\_\_  
HIGH SCHOOL NAME AND ADDRESS \_\_\_\_\_  
NAME OF PRINCIPAL \_\_\_\_\_ DATE OF GRADUATION \_\_\_\_\_  
Number of Students in your class (High School) \_\_\_\_\_ YOUR RANK IN CLASS (High School) \_\_\_\_\_  
GRADE POINT AVERAGE (High School) \_\_\_\_\_ Based on a 4.0 or 5.0 SCALE (Please circle)  
ACT Score \_\_\_\_\_ and/or SAT Score \_\_\_\_\_  
COLLEGE NAME, city & state (if attending now) \_\_\_\_\_  
Full name, work location (city, zip code) and Relationship of your NAPUS member sponsor \_\_\_\_\_

NAME OF 2 year or 4 year COLLEGE or VOCATIONAL COLLEGE YOU PLAN TO ATTEND \_\_\_\_\_

HAVE YOU APPLIED FOR ADMISSION? (requirement) \_\_\_\_\_  
HAS YOUR APPLICATION BEEN APPROVED? (requirement) \_\_\_\_\_  
DO YOU CURRENTLY WORK? \_\_\_\_\_ IF YES, FOR WHOM? \_\_\_\_\_  
AVERAGE HOURS WORKED PER WEEK \_\_\_\_\_  
DO YOU PLAN TO WORK WHILE ATTENDING COLLEGE? \_\_\_\_\_

## THE FOLLOWING ITEMS MUST BE INCLUDED WITH THIS COMPLETED APPLICATION

- OFFICIAL HIGH SCHOOL TRANSCRIPT AND CURRENT COLLEGE TRANSCRIPT (if applicable)
- COPY OF ACT AND/OR SAT SCORE
- TWO CHARACTER REFERENCE LETTERS WRITTEN BY A NON-RELATIVE
- COPY OF LETTER OF ACCEPTANCE FROM THE COLLEGE OF CHOICE (not required if attending college) -
- A SUMMARY OF YOUR HIGH SCHOOL / COLLEGE COMMUNITY ACTIVITIES, AWARDS AND HOBBIES. List by name and year **Membership and other Participation** and approximate time commitment for each school, community and volunteer activities. *Example:* Yearbook Staff (10,11, college) 25 hrs. per month for 6 mos / basketball (9,10,11,12, college) 40 hrs per month for 3 mos.
- List by name and year **Leadership Positions and Offices** held, and approximate time commitment for each of school, community and volunteer activities. *Example:* Student Council Representative (9,10,11,12) 12 hrs. per month for 5 months / 4-H Leader (11,12, college) 5 hrs. per month for 4 months.
- List by name and year the **Honors and/or Awards** you have received. *Example:* All Conference Basketball (11, college) / Boys/Girls State (11) / Jr. Rotarian (10).
- List any **volunteer work positions** you have had. *Example:* Candy Striper (11,12, college) 20 hrs per month for 3 mos / Farm helper (11,12, college) 24 hrs. per month for 4 mos.
- List any **paid work positions** you have had. *Example:* Grocery Store (11,12, college) 16 hrs per month for 2 mos / Café work (10,11,12, college) 20 hrs per month for 4 mos.
- YOUR RESPONSE TO THE QUESTION "WHAT ARE YOUR CAREER GOALS AND HOW WOULD THIS SCHOLARSHIP HELP YOU TO ATTAIN THEM?"

## PLEASE NOTE:

APPLICANT MUST BE A CHILD, STEPCHILD, GRANDCHILD OR LEGAL WARD OF A MEMBER OR RETIRED MEMBER, OF ILLINOIS CHAPTER UPMA.  
ALL INFORMATION SUBMITTED BECOMES PROPERTY OF THE SCHOLARSHIP COMMITTEE AND WILL BE HELD IN STRICT CONFIDENCE

**APPLICATION MUST BE POSTMARKED BY MARCH 1, 2019**

THE NUMBER OF \$1,000.00 SCHOLARSHIPS AWARDED WILL BE DETERMINED BY THE SCHOLARSHIP COMMITTEE  
SEND COMPLETE APPLICATION AND ALL ADDITIONAL INFORMATION TO: IL Chapter UPMA Scholarship Committee c/ o Mary Ford, 5709 Cedar Trail West, Prince George VA 23875

If you need clarification on any point, contact Mary at the above address, telephone: 815-252-4756 or email: mkford08@yahoo.com

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_