



UPMA



United Postmasters and Managers of America

2022 ILLINOIS CHAPTER STATE CONVENTION

CROWNE PLAZA 2875 N MILWAUKEE AVE NORTHBROOK IL

Thursday May 12th- Saturday May 14th, 2022

NAME _____

OFFICE _____ **ZIP CODE** _____

PERSONAL PHONE _____

Please check one:

____ **Postmaster**

____ **Auxiliary Member**

____ **Supervisor**

____ **Retired UPMA Member**

____ **Manager**

____ **Associate Member**

Registration will be \$50 by March 31st, 2021

\$75.00 by December 31st, 2021

\$100.00 by April 27th, 2022

**Your registration fee covers Thursday Lunch,
Friday Lunch and Banquet. Send your registration forms and
fees too: Shelley Zellers at 12646 SR 78 Havana IL 62644**

Room rate is \$129.00.00 per night. Room rate will be guaranteed until April 27th, 2022.

Reservations requested beyond the cutoff date are subject to availability.

Crowne Plaza 2875 N Milwaukee Ave Northbrook IL 60062

Telephone: (847) 298-2525 reservations@bayshospitality.com or

www.crowneplaza.com/northbrookchi.com Group Code: UPM

Illinois UPMA Hall of Fame Nomination Form

To nominate a person for the IL UPMA Hall of Fame, please complete the following:

- This 3-page nomination form. Please be sure to complete all six (6) sections.
- THREE (3) references, other than the nominator, **who can be contacted** regarding the nominee if the selection committee requires more information or validation of the nomination.

****You may submit no more than two (2) letters of recommendation; however, recommendation letters are not required. No more than two (2) letters will be considered.**

We recommend that all materials be submitted together. **All nomination materials are due at the address or e-mail address listed below no later than **Thursday, March 31st, 2022, at 6:00PM****
It is the responsibility of the nominator to ensure that all materials are submitted by this deadline.

Please return all nomination materials

By mail

The Honorable Meta Belford
874 W Trailcreek Dr
Peoria IL 61614-1862
(309) 369-2071

Or e-mail

dabilupma@gmail.com

◆ Section One:

Name of Nominee: _____

Title/Office: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ E-mail: _____

◆ Section Two:

FIELD/AREA OF EXCELLENCE (please check one or more):

- Postal Career
- Leadership
- Service to UPMA Members

Briefly describe the field/area(s) of excellence:
