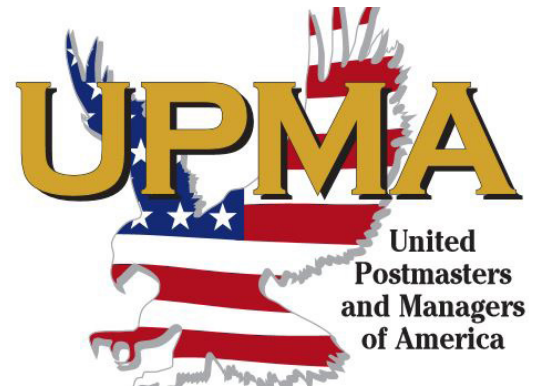


# Illinois Postal News Leader



January 2024

United Postmasters and Managers of America ~ Illinois Chapter ~ est. November 1, 2016



Jefferson Memorial, Washington D.C.

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## CENTRAL AREA COORDINATOR

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**UPMA is not a union. It is a professional association.**

**It is an organization of people who hold proud titles. It does not discriminate by race, gender, or salary level. It is a vehicle, an avenue, a method and a tool that can and does help, assist, benefit, and encourage members to be better Postal Managers.**



# Jen Longo, V.P. Legislative

## See you at the Summit

Summit is here! Well right around the corner. The UPMA 2024 Legislative Summit is March 17th-20th 2024 in Arlington VA. Get your registration in and do not miss out. If you register by Feb 15th, 2024, the registration will be \$100.00, and after it raises to \$150.00. Save money by registering early. The hotel reservations can be made through Hyatt Regency Crystal City in Arlington VA. If you book your room by February 23rd, the room rate is \$209 and includes 50% off valet parking, complimentary access to the health club, and shuttle service to/from Reagan National Airport. Active members are eligible to receive a reimbursement of up to \$500.00 for verifiable travel

expenses, i.e. hotel, airfare, etc. Training sessions will be held on Monday, March 18th beginning at 8:00 AM and are expected to conclude by 5:00 PM. Tuesday, March 19th will be spent on Capitol Hill. Necessary materials for Capitol Hill visits will be provided on Monday, March 18th. This is an opportunity you do not want to miss. Come see what we are about and network with members from all over the nation! See you at the Summit.

Jennifer Longo  
Illinois Chapter Legislative Vice President

**2024 UPMA Legislative Summit**  
**March 17-20, 2024**  
**Hyatt Regency Crystal City**  
**Crystal City, VA**

*As of 11-7-23 - Subject to Change*

**Sunday, March 17, 2024**

3:00 – 5:30 PM      Registration  
 6:00 PM              PAC Medallion Reception (Invitation Only) |  
                                  Chesapeake Rooftop Room

**Monday, March 18, 2024**

8:00 AM              Registration | Regency Ballroom Foyer  
 9:00 AM – 12:00 PM    Training Session | Regency Ballroom EF  
 12:00 – 1:30 PM      Lunch on your own for most participants  
 12:05 – 1:30 PM      Invitation Only Luncheon with Special Guest  
 1:30 – 4:00 PM        Training Session | Regency Ballroom EF  
 4:00 – 5:00 PM        UPMA Retiree Meeting | Regency Ballroom EF  
 5:00 PM                Free Evening

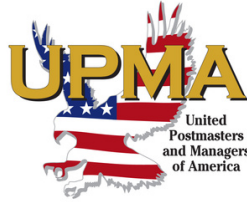
**Tuesday, March 19, 2024**

8:00 AM – 5:00 PM    Meetings with members of Congress or their staff on Capitol Hill  
 11:00 AM – 1:00 PM   Lunch provided at Capitol Hill Club

**Wednesday, March 20, 2023**

Travel Home Day





**UPMA Legislative Summit**  
 March 17th - 19, 2024 Hyatt Regency Crystal City, Arlington VA

Registration and information available at [www.unitedpma.org](http://www.unitedpma.org)

**Legislative Summit Information:**

The 2024 UPMA Legislative Summit will be taking place at the Hyatt Regency Crystal City, March 17 - 20, 2024.

**Every member wishing to attend must register.**

Training sessions will be held on Monday, March 18 beginning at 8:30 AM and are expected to conclude by 5:00 PM. Tuesday, the 19th, will be spent on Capitol Hill. Necessary materials will be provided Monday, March 18th.

**Full Name:**

**Address:**

**City, State:**  **Post Office You Represent:**

**Postal Code:**  **Phone Number:**

**Email:**

**Chapter:**

**Title (check one) :**  Postmaster     UPMA Retired     Associate Member     Manager  
 Supervisor     PMR     EAS Professional     Guest

**U.S. Representative :**

**REGISTRATION:** The registration fee is \$100 per person on or before February 15, 2024. February 16, 2024 and after, the registration fee is \$150 per person. Payment is due at the time of registration. Online registration is strongly encouraged.

**CLICK TO ACCESS  
ONLINE REGISTRATION**

**Name on Card:**

**Card Number:**  **Security Code:**

**Signature:**  **Expiration (MM/YY):**

I prefer to pay by check. I have enclosed check # \_\_\_\_\_ payable to UPMA.

**HOTEL INFORMATION :**

Contact the Hyatt Regency Crystal City to book your hotel room and mention that you are attending the United Postmasters and Managers of America Meeting. UPMA rates are available until February 23, 2024 or until the room block is sold out, whichever comes first.

**Hyatt Regency Crystal City Phone Number: 877-803-7534**  
**GROUP CODE: G-POST**

**Hyatt Regency Crystal City**  
 2799 Richmond Highway, Arlington, VA 22202  
**CLICK TO BOOK YOUR HOTEL ROOM**



Please return this form to Devan Reid by 2/16/2024 to : Executive Assistant to the National President 8 Herbert St. Alexandria, VA 22305 <a href="mailto:dreid@unitedpma.org">dreid@unitedpma.org</a> 703-683-9027	<p align="center"><b>Questions?</b></p> More information to come at <a href="http://www.unitedpma.org">www.unitedpma.org</a> or call 703-683-9027	
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# UPMA



## United Postmasters and Managers of America

### 2024 ILLINOIS CHAPTER STATE CONVENTION

**President Abraham Lincoln Springfield a Double Tree**

**Friday April 5<sup>th</sup> - Sunday April 7<sup>th</sup>**

**NAME** \_\_\_\_\_

**OFFICE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**PERSONAL PHONE** \_\_\_\_\_ **FIRST TIMER** \_\_\_\_\_

**Please check one:**

\_\_\_\_\_ **Postmaster**

\_\_\_\_\_ **Auxiliary Member**

\_\_\_\_\_ **Supervisor**

\_\_\_\_\_ **Retired UPMA Member**

\_\_\_\_\_ **Manager**

\_\_\_\_\_ **Associate Member**

**Registration Fee: \$50 until December 31<sup>st</sup>, 2023**

**\$75 from January 1<sup>st</sup> 2024 - March 1<sup>st</sup> 2024**

**\$100 registration at the door after March 1<sup>st</sup> 2024**

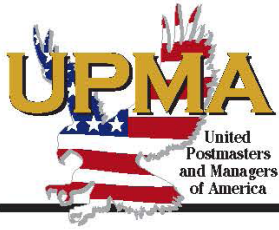
**Register online at [www.illinoisupma.org](http://www.illinoisupma.org)**

**Or send to Cindi Cotton, 1509 Hamilton Street, Pekin, IL 61544-3737**

**Book hotel at President Abraham Lincoln Springfield a Double Tree**

**701 East Adams Street Springfield, IL 62701 (217) 544-8800**

**Use code UPMA for negotiated room rates**



# Form 1187

Request and Authorization for Voluntary Allotment of Compensation for Payment of Employee Organization Dues

*Fill Out Form On-line, Print it out, and Return to UPMA National Office at the Address Below for Processing*

### Section A: All New Members Complete

USPS Employee Identification Number (EIN)	Social Security Number	Date of Birth	Gender Male <input type="checkbox"/> Female <input type="checkbox"/>
Name (PRINT Last Name, First, MI)		Contact Telephone	
Home Address (Street and Number/Box)	City	State	ZIP+4
Personal E-mail Address			

**Section B (Check One):**  Postmaster  Manager/Supervisor  Associate  PMR

Position	PO/City/State/ZIP
Post Office/Work Telephone Number	Pay Schedule Level
Post Office/Home Payroll Office Finance Number	Designation Code

### Section C: For Use by the Employee Organization



Mail completed form to: **United Postmasters and Managers of America (UPMA)**  
8 Herbert Street  
Alexandria, Virginia 22305-2600

**Visit the UPMA website [unitedpma.org](http://unitedpma.org) for membership benefit information.**

### Section D: Authorization by Employee

I hereby authorize the above-named agency to deduct from my pay each pay period the amount certified above as the regular dues the (UN-P) United Postmasters and Managers of America (UPMA) and to remit such amounts to that employee organization in accordance with its arrangements with my employing agency. I further authorize any change in the amount to be deducted that is certified by the above-named employee organization as a uniform change in its dues structure.

I understand that this authorization is a pay periods deduction. It will become effective the first pay period, following its receipt in the employee organization's headquarters office: UPMA, 8 Herbert Street, Alexandria, VA 22305-2600.

I further understand that revocation forms Standard Form No. 1188, "Revocation of Voluntary Authorization for Allotment of Compensation for Payment of Employee Organization Dues" are available from my employing agency and that I may revoke this authorization at any time by filling such a revocation form or other written revocation request by "Certified Mail" directly to the employee organization's headquarters office: UPMA, 8 Herbert Street, Alexandria, VA 22305-2600. Such revocation will not be effective, however, until the first full pay period following March 1 or Sept. 1 of any calendar year, whichever date first occurs after the revocation is received in the employee organization's headquarters office.

Signature of Employee	Date
-----------------------	------

### Section E

Check this box to signify you've read and understood the terms in Section D of this form.

#### Who/what most influenced your decision to join UPMA?

Person's Name \_\_\_\_\_

Career Awareness Conference  USPS Provided Training  Other \_\_\_\_\_

**UPMA NATIONAL OFFICE FOR PROCESSING**



# FORM 1187-R

## Request and Authorization for Voluntary Allotment of Compensation for Payment of Employee Organization Dues

Please complete and mail to:

**UPMA National Office**  
**8 Herbert St.**  
**Alexandria, VA 22305-2600**  
**(703) 683-9027**

\*OPM assigns the CSA number to all Civil Service and FERS annuitants and/or surviving spouse

Social Security Number

				-									
--	--	--	--	---	--	--	--	--	--	--	--	--	--

My Annuity Number is:

CSA

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name of Retired Employee (PRINT Last Name, First, Middle)				Date of Birth					
Street and Number/PO Box			City			State		ZIP+4	
Month/Year Retired	Home or Cell Number ( )		Gender Male _____ Female _____		Chapter				
Email Address				Sponsored by:					

Note: If not receiving an annuity contact National Office for information on membership.

### SECTION A – Authorization

The United States Office of Personnel Management is authorized to make an appropriate deduction from my annuity payments, not to exceed the amount certified by the **United Postmasters and Managers of America (UPMA)** as the amount of dues for which I am obligated, and to pay the deducted sum to **UPMA**. This authorization shall apply to any and all dues changes certified by **UPMA**. This authorization shall be valid until **UPMA** receives and processes my written notice of cancellation in accordance with its agreement with the United States Office of Personnel Management. Any disputes regarding this allotment authorization shall be a matter between **UPMA** and me; I hold the United States Office of Personnel Management harmless for any erroneous deductions made pursuant to this authorization.

I also request the United States Office of Personnel Management to disclose any information necessary to execute this request.

Signature	Date:
-----------	-------

Revised 11-19

UPMA



# 8th UPMA National Convention

Aug. 24-30, 2024

## Official Registration Form

Registration also available at [www.unitedpma.org](http://www.unitedpma.org)

Please complete one form per registrant. Photocopy the form for additional registrations.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

**Title:**

- Postmaster/OIC
- Supervisor
- Manager
- EAS Professional
- Associate
- UPMA Retired
- Spouse
- Guest

First Name (for your badge): \_\_\_\_\_

Post Office You Represent City: \_\_\_\_\_ State: \_\_\_\_\_

Your Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4 \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**\*Active First-Timer?**

Yes  No

**UPMA Retired First-Timer?**

Yes  No

### Convention Registration *(only one person per form):*

Please circle the appropriate fee:

	9/2/23-3/31/24	4/1/24-6/30/24	After 6/30/24
Postmaster/Manager/Supervisor/Associate/OIC/EAS Professional	\$176	\$208	\$260
Daily registration is available at \$75/day on-site.			
UPMA Retired or Guest* <i>(UPMA Retired Luncheon included)</i>	\$167	\$191	\$230
Auxiliary/Spouse/Postmaster Guest <i>(Does NOT include UPMA Retired Luncheon)</i>	\$132	\$156	\$195

Children (17 and under) \$80; includes child's meal at the Grand Banquet.

\*Active first-timers must pay their registration fee in advance. After attending the convention, they must submit a form to the National Office to be reimbursed.

†UPMA Retired member may have one guest (not an active member) register for the same price.

Grand Banquet: Aug. 29, 2024

### Payment Information

Convention Fee: \$ \_\_\_\_\_

\_\_\_\_\_ Additional tickets for UPMA

Retired Luncheon @ \$35 each \$ \_\_\_\_\_

Total Payment: \$ \_\_\_\_\_

Check payable to UPMA

Visa/MasterCard

Card number \_\_\_\_\_

Card security code: \_\_\_\_\_ Expiration date: \_\_\_\_\_

(3- or 4-digit code imprinted on card)

Signature: \_\_\_\_\_

Mail with full payment to UPMA National Convention Registration, 8 Herbert St., Alexandria, VA 22305-2600.

### Hotel Reservation

UPMA has a special rate at the convention hotel beginning Aug. 24, 2023. You must call the hotel directly to make a reservation. The National Office will not handle room reservations. To make a reservation, you must make a deposit to the hotel in the amount of your first night's lodging; this deposit is non-refundable after July 22, 2024. All room cancellations must be made directly with the hotel. To secure the special UPMA rate, you must identify yourself as part of the UPMA convention. The rate is available only until July 22, 2024, or until all rooms in the block are sold, whichever comes first. The group rate is available three days pre and post convention based on availability.

Caribe Royale

407-238-8000

\$174—single/double/triple/quad

Be sure to request the group rate: UPMA24

### Registration Cancellation Refund Policy

Requests for cancellation refunds must be made in writing to the UPMA National Office. Requests must be postmarked by July 25, 2024; no refunds after that date. Requests can be emailed to [UPMA@crispevents.me](mailto:UPMA@crispevents.me). All refunds are subject to a \$40 handling fee.

Registrations are non-transferable.

**Questions?  
Call 703-683-9027**

ORLANDO FLORIDA







#### Hotel Reservations:

Contact the Caribe Royale Orlando to book your hotel room. Mention that you are attending UPMA National Convention. UPMA rates are available until July 22, 2024 or until the room block is sold out, whichever comes first.

Caribe Royale Phone Number: 800-823-8300

Group Code: UPMA National Convention



Room Rate: \$159/night for single or double occupancy. Additional adults are \$15 each per night. Maximum occupancy in a suite is 5 guests and maximum occupancy in a Villa is 6 guests.

The Caribe Royale is an all-suite hotel, the standard one-bedroom suite has two queen size beds and a connecting living room with a full-size sleeper sofa.

The Cancellation Policy is 5 days prior to the arrival date. Check-in time starts at 4:00 PM for Suites and Villas. Check-out time is 11:00 AM.

FIRST-CLASS MAIL POSTAGE		USPS GROUND ADVANTAGE RETAIL		DOMESTIC SIZE & WEIGHT LIMITS		ADDITIONAL POSTAL RATES & FEES	
LETTERS & CARDS max 1/4" thick	Weight Not Over	Weight	FLATS max 3/4" thick	Minimum size for mail is 5" x 1/2" x 0.007". Maximum USPS weight is 70 lbs. for all mail. Maximum size is 108" in combined length & girth for Priority Mail. Maximum size 130" in combined length & girth for USPS Ground Advantage.	USPS TRACKING	NON-machinable letter: additional postage required for such mailings as square envelopes or where contents cause envelope to be uneven. Dimensional Weight: Packages where length x width x height > 1728" going to any Zones.	
1 oz		1.39	\$0.68				
2 oz		1.63	\$0.92				
3 oz		1.87	\$1.16				
3.5 oz			\$1.40				
4 oz		2.11	\$1.99				
5 oz		2.35	\$2.16				
6 oz		2.59	\$2.33				
7 oz		2.83	\$2.50				
8 oz		3.07	\$2.67				
9 oz		3.31	\$2.84				
10 oz		3.55	\$3.01				
11 oz		3.79	\$3.18				
12 oz		4.03	\$3.35				
13 oz		4.27	\$3.52				
For items heavier than 13 oz, use Priority Mail							
Postcards (max size (6" x 4 1/4))		0.53	\$0.26				
EDDM-Std Flats accepted at Retail		0.203	\$0.10				
Discount on Metered Letters		0.04	\$0.02				
<b>PRIORITY MAIL POSTAGE</b>				<b>PRIORITY MAIL EXPRESS</b>	<b>REGISTERED MAIL</b>	<b>INSURANCE</b>	<b>EXTRA SERVICES AND FEES (DOMESTIC)</b>
Regular Flat Rate Envelope		9.85	\$4.93	Signature Confirmation provides confirmation of date and time of delivery. Signature is required to receive delivery. The recipient's delivery record is available electronically through usps.com.	Registered Mail provides the highest level of security afforded by USPS, including a special chain of custody and indemnity up to \$50,000, on the declared value of an item up to \$5,000.	Declared Value (in addition to postage)	Registered Mail provides the highest level of security afforded by USPS, including a special chain of custody and indemnity up to \$50,000, on the declared value of an item up to \$5,000.
Padded Flat Rate Envelope		10.60	\$5.30	Signature Confirmation Service	LIABILITY (Max is \$5,000)	\$0.01 to \$200	Registered Mail provides the highest level of security afforded by USPS, including a special chain of custody and indemnity up to \$50,000, on the declared value of an item up to \$5,000.
Legal Size Flat Rate Envelope		10.15	\$5.08	Captures Date/Time	\$0.01 to \$50	\$200.01 to \$300	Registered Mail provides the highest level of security afforded by USPS, including a special chain of custody and indemnity up to \$50,000, on the declared value of an item up to \$5,000.
Small Flat Rate Box		18.40	\$9.20	Post Office	\$50.01 to \$100	\$300.01 to \$400	Registered Mail provides the highest level of security afforded by USPS, including a special chain of custody and indemnity up to \$50,000, on the declared value of an item up to \$5,000.
Medium Flat Rate Box		24.75	\$12.38	Online	\$100.01 to \$200	\$400.01 to \$600	Registered Mail provides the highest level of security afforded by USPS, including a special chain of custody and indemnity up to \$50,000, on the declared value of an item up to \$5,000.
Large Flat Rate Box		23.00	\$11.50	Post Office Restricted Delivery	\$200.01 to \$300	\$600.01 to \$800	Registered Mail provides the highest level of security afforded by USPS, including a special chain of custody and indemnity up to \$50,000, on the declared value of an item up to \$5,000.
Large Flat Rate Box to APO/FPDPO		23.00	\$11.50	Adult Signature Required	\$300.01 to \$400	\$800.01 to \$1,000	Registered Mail provides the highest level of security afforded by USPS, including a special chain of custody and indemnity up to \$50,000, on the declared value of an item up to \$5,000.
Nonstandard Length fee > 22" <= 30"			\$4.00	Adult Signature Restricted Delivery	\$400.01 to \$600	\$1,000.01 to \$2,000	Registered Mail provides the highest level of security afforded by USPS, including a special chain of custody and indemnity up to \$50,000, on the declared value of an item up to \$5,000.
Nonstandard Length fee > 30"			\$18.00	Online	\$600.01 to \$800	\$2,000.01 to \$3,000	Registered Mail provides the highest level of security afforded by USPS, including a special chain of custody and indemnity up to \$50,000, on the declared value of an item up to \$5,000.
Nonstandard Volume fee > 2 cu ft			\$30.00	Signature Confirmation Service	\$800.01 to \$1,000	\$3,000.01 to \$4,000	Registered Mail provides the highest level of security afforded by USPS, including a special chain of custody and indemnity up to \$50,000, on the declared value of an item up to \$5,000.
<b>FOREVER/NONDENOMINATED STAMPS</b>				<b>USPS SIGNATURE SERVICES</b>	<b>PASSPORT FEES</b>	<b>RETURN RECEIPT</b>	<b>COLLECT ON DELIVERY (COD)</b>
Stamped Envelopes		0.88	\$0.44	Signature Confirmation Service	First Time Adult Passport Book (16 and older)		Mailer requires addressee to pay for item, plus postage and anticipated or past due charges. Maximum value for COD coverage \$1,000
Stamped Post Card		0.58	\$0.29	Captures Date/Time	Minor Passport Book (under 16)		\$0.01 to \$50
Post Card Stamp		0.53	\$0.27	Post Office	Executed Fee		\$50.01 to \$100
Semi-postal Stamps		0.85	\$0.43	Online	Expedited Fee		\$100.01 to \$200
"A" Yellow		0.15	\$0.08	Post Office Restricted Delivery	Signature Confirmation Service		\$200.01 to \$300
"B" Purple		0.18	\$0.09	Online	Live Animal Transportation Fee		\$300.01 to \$400
"C" Brown		0.20	\$0.10	Signature Confirmation Service	A Live Animal Transportation Fee of \$.20 per pound for day-old poultry is charged when mailed Priority Mail Express or Priority Mail to Zones 5-9.		\$400.01 to \$500
"D" Green		0.22	\$0.11	Captures Date/Time/Age Restriction	Signature Confirmation Service		\$500.01 to \$600
"E" Earth		0.25	\$0.13	Online	Signature Confirmation Service		\$600.01 to \$700
"F" Tulip		0.29	\$0.15	Post Office Restricted Delivery	Signature Confirmation Service		\$700.01 to \$800
"G" Glory		0.32	\$0.16	Online	Signature Confirmation Service		\$800.01 to \$900
The weight limit for a letter-size First-Class International mail piece is 3.5 ounces. Additional pricing for GXG, PME1, PME and FCPIS can be found on the Postal Explorer at https://pe.usps.gov.							
Nonmachinable letter surcharge: \$0.44							
Weight not Over	1 Canada	2 Mexico	Price Groups				
1 oz	\$1.55	\$1.55	3-5	\$1.55	\$1.55	\$1.55	\$1.55
2 oz	\$1.55	\$2.35	2.80	\$2.80	\$2.80	\$2.80	\$2.80
3 oz	\$2.22	\$3.10	4.10	\$4.10	\$4.10	\$4.10	\$4.10
3.5 oz	\$2.84	\$3.89	5.40	\$5.40	\$5.40	\$5.40	\$5.40
Postcards	\$1.55	\$1.55	\$1.55	\$1.55	\$1.55	\$1.55	\$1.55

Your local Post Office has Ready Post boxes, tape, padded bags, and envelopes for sale.

**Statement of Ownership, Management, and Circulation  
(Requester Publications Only)**

**PS Form 3526**

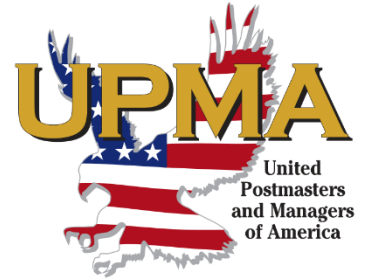
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# Ohio Chapter UPMA proudly presents:

## Central Area Officers Summit (CAOS)

September 20 – 22, 2024 in Canton, Ohio

Embassy Suites by Hilton Akron Canton Airport



First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Your UPMA Chapter: \_\_\_\_\_

Your mailing address: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone number: \_\_\_\_\_

One attendee per registration form please.

### Registration fee:

On or before July 31, 2024 - \$100

After July 31, 2024 - \$150

Registration fee is due by September 1, 2024.

Check the box if you wish to participate:

Football Hall of Fame  Antique Car Museum

### Hotel Information

Contact the **Embassy Suites by Hilton Akron Canton Airport** at **330-305-0500** or you can use this website to book directly online:

[www.hilton.com/en/attend-my-event/caknaes-90d-f38f8006-ff32-4d3b-99f8-3bb6e80e1db2/](http://www.hilton.com/en/attend-my-event/caknaes-90d-f38f8006-ff32-4d3b-99f8-3bb6e80e1db2/)

If reserving by phone, **be sure to ask for code 90D** which is our room block until August 31, 2024 under UPMA Central Area Officers block. See next page for more information on rooms and the event.

Registration fee is due by September 1, 2024 and can be paid by CHECK OR MONEY ORDER payable to: Ohio UPMA

Mail a copy of your registration form and payment to:

OHIO UPMA  
3416 New Zoarville Road NE  
Zoarville, Ohio 44656-9718

## Information and HOW to get HERE

The Embassy Suites/Hilton hotel is located at 7883 Freedom Avenue, N.W. in North Canton, Ohio 44720. The room rates are \$139 per night plus taxes.

**Breakfast IS included with the room**, and it is a full buffet with eggs made to order.

There is a Manager's Reception daily from 5:30 to 7:30 PM and the Ohio Chapter will also have a Hospitality Suite available on site. Friday is a TRAVEL DAY, Saturday training day and then Sunday is a TRAVEL DAY.

[There is a FREE Akron-Canton airport shuttle provided by the hotel to and from the airport for your convenience.](#)

## Servicing Airlines

The following airlines service the Akron-Canton Airport:

**United Airlines, American Airlines, Breeze, Allegiant Airlines**

## What to DO in Canton



In addition to a full day of information, activities, vendors, and PAC events while attending CAOS, the Ohio Chapter has set up a PRIVATE reception at the National Football Hall of Fame in Canton, Ohio that includes transportation to and from the venue. We will have a private guided tour of the entire facility to enjoy.

In addition to the Hall of Fame museum, there is the Canton Antique Car Museum and a plethora of shops, restaurants, bars, along with other attractions next to the HOF where you can find just about anything you are looking for! To inquire on that information, visit the following website:

## VisitCanton.com/VIPOffers

You can unlock discounts at local attractions, restaurants and shops with their free savings pass that you can get from the website.

The Ohio Chapter of UPMA is looking forward to seeing everyone in 2024 at the next CAOS event. Get registered now to lock in the event!

For further information or questions, please contact the event Chair, Alan Metzcar at 330-827-0137 or by email at: [messdad@outlook.com](mailto:messdad@outlook.com)

## 2024 UPMA Scholarship

We are now accepting applications for the annual Illinois Chapter UPMA Scholarship Award. Those interested in applying must complete the application form, which is in this issue or available at [illinoisupma.org](http://illinoisupma.org) and mail with required information to:

Illinois Chapter UPMA Scholarship Committee  
C/O Shelley Zellers  
12646 SR 78  
Havana, IL 62644

### Scholarship rules:

-Applicant must be a child, stepchild, grandchild, or legal ward of a member or retired member of Illinois UPMA.

(Past applicants and/or recipients may apply.)

-All information submitted becomes property of the scholarship committee and will be held in strict confidence.

**-Application must be postmarked by March 1, 2024.**

## ILLINOIS CHAPTER UPMA SCHOLARSHIP APPLICATION

Full Name \_\_\_\_\_

Home Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Phone \_\_\_\_\_

High School Name/Address \_\_\_\_\_

Name of Principal \_\_\_\_\_ Graduation Date \_\_\_\_\_

Number of Students in your class (HS/College) \_\_\_\_\_ Class Rank (HS/College) \_\_\_\_\_

Grade Point Average (HS/College) \_\_\_\_\_ 4.0 Scale/ 5.0 scale (circle)  
ACT Score \_\_\_\_\_ SAT Score \_\_\_\_\_  
College Name, City & State (currently attending) \_\_\_\_\_

UPMA Sponsor Name/Relationship/Work Address \_\_\_\_\_

Name of Institution or Vocational College you plan to attend \_\_\_\_\_

Have you applied for admission? \_\_\_\_\_ Application accepted? \_\_\_\_\_

Do you currently work? \_\_\_\_\_ For whom? \_\_\_\_\_

Average hours worked per week? \_\_\_\_\_

Do you plan to work while attending college? \_\_\_\_\_

**The following items must be included with this completed application:**

- Official high school transcript and current college transcript (if applicable)
- Copy of ACT and/or SAT scores
- Two character reference letters written by a non-relative
- Copy of letter of acceptance from the college of choice (if not in college)
- Summary of your high school/college community activities, awards, hobbies
  - \*List by name & year and include approximate time commitment for each school, community, and volunteer activities:
  - \*Membership and other participation-example: Yearbook staff (10, 11, college) 25 hrs/month for 6 months. Basketball (9, 10, 11, college) 40 hrs/month for 5 months.
  - \*Leadership positions/offices held-example: Student Council (9, 10, 11, 12) 12 hrs/month for 5 months. 4-H Leader (11, 12) 5 hrs/month for 4 months.
  - \*Honors/Awards-example: All conference basketball (11, 12). Jr. Rotarian (10).
  - \*Volunteer work-example: Candy striper (11, 12) 20 hrs/month for 3 months.
  - \*Paid work positions-example: Grocery store (10, 11) 16 hrs/month for 2 months.
- What are your career goals? How would this scholarship help you attain them?



## JOIN TODAY!

Fill Out Form 1187



**Free Membership Offer  
For First Year**

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Know A Retiree?  
Pass Them Form 1187R

## Article Due Dates

Feb 2, 2024

Mar 23, 2024

April 12, 2024

Please remember that **all members are welcome to submit articles**. All content is subject to the approval of the Editor and State President. Submit to:  
**IPN\_Editor@Yahoo.com**

## Upcoming Events

Legislative Summit

Hyatt Regency Crystal City,  
Arlington, VA

March 17 - 20, 2024

IL Chapter Convention

Abraham Lincoln Hotel, Springfield, IL  
April 5th - 7th, 2024

8th Annual UPMA National Convention

Caribe Royale, Orlando, FL  
August 24th - 30th, 2024

Central Area Officers Symposium

Embassy Suites Airport, Canton, OH  
September 22, 2024

Southern Area Officers Conference

Louville, KY  
October 11th - 14th, 2024