



# UPMA



**United Postmasters and Managers of America**

## **2024 ILLINOIS CHAPTER STATE CONVENTION**

**President Abraham Lincoln Springfield a Double Tree**

**Friday April 5<sup>th</sup> - Sunday April 7<sup>th</sup>**

**NAME** \_\_\_\_\_

**OFFICE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**PERSONAL PHONE** \_\_\_\_\_ **FIRST TIMER** \_\_\_\_\_

**Please check one:**

\_\_\_\_ **Postmaster**

\_\_\_\_ **Auxiliary Member**

\_\_\_\_ **Supervisor**

\_\_\_\_ **Retired UPMA Member**

\_\_\_\_ **Manager**

\_\_\_\_ **Associate Member**

**Registration Fee: \$35 until March 1<sup>st</sup>, 2024**

**\$50 registration at the door after March 1<sup>st</sup> 2024**

**Register online at [www.illinoisupma.org](http://www.illinoisupma.org)**

**Or send to Cindi Cotton, 1509 Hamilton Street, Pekin, IL 61544-3737**

**Book hotel at President Abraham Lincoln Springfield a Double Tree**

**701 East Adams Street Springfield, IL 62701 (217) 544-8800**

**Use code UPM for negotiated room rates**